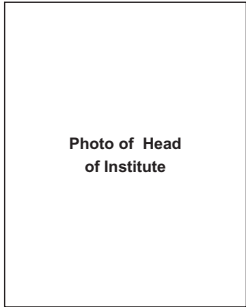




**INFORMATION ABOUT THE HEAD OF INSTITUTION**

**NAME OF THE HEAD OF INSTITUTION**

**PERSONAL ADDRESS**

<b>Contact No.</b>																			
<b>E- Mail</b>																			

**Details about Chairman/Proprietor/Dirrector(s)**

Sl.No.	Name	Designation	Educational Qualification	Nature of Professional Experience in Years

**CENTER BUILDING STATUS:**

Owned  Rented  Leased  Ready for Operation  Not Yet

**TYPE OF CENTER LOCATION:**

Metro  State  Capital  Dist. Hq  Town

**Carpet Area of Institutions (in Sq. Ft.):**

**Total Site Area of Institution (in Sq. Ft.):**

**Type of Flooring of Institution :**


**INSTITUTION FACILITY AVAILABLE:**

S.No.	Type of Facility	No.of.Rooms	Area(in sq. Ft.)	Seating Capacity
1	Classroom			
2	Computer Laboratory			
3	Library			
4	Counseling Room			
5	Conference Room			
6	Auditorium			
7	Staff Room			

Note - Enclosed Photograph of /Classrooms/ Computer Labs/ Reception Area.



**IF YES Kindly Give the Following Details:**

S.No.	Name and Address of Recognized University	Associated Since	Recognized as	Programs Undertaken	No. of Student

**FINANCIAL DETAILS:**

**Demand Draft No** : .....

**Demand Draft Date** : .....

**Drawn on Bank** : .....

**Amount Rs** : .....( In Figures ).....

**DECLARATION**

- 1. I / We Certify that all the information given above and in preceding pages signed by me / us is / are complete and correct.**
- 2. I / We declare that the Branch will abide by all the rules and directions of NSDI NEW DELHI given time to time.**
- 3. I / We declare that I / We am / are authorized to sign on behalf of my organization and that my directors and that my directors and share holders/ members (where relevant) are in total agreement of my / our application.**
- 4. In case of any information furnished by I / we are found wrong or incomplete, I/We declare that the institute may be derecognized is also open to any action as per law.**
- 5. I / We undertake not to do any advertisement of our own in print/electronic media without the prior written permission of NSDI NEW DELHI.**
- 6. I / We here by undertake that if it is ever found that the institution is not able to run as per the norms, rules and procedures lay down by NSDI NEW DELHI shall be free to withdraw the Branch recognition.**
- 7. I / We shall verify all the original documents of the students and certify that the students registered at my / our Branch for NSDI NEW DELHI, programs are eligible in all respect as per the eligibility norms of NSDI NEW DELHI.**
- 8. I / We Understand that NSDI NEW DELHI, reserve the right to terminate the Branch registration if it is found that I / we have knowingly made a false declaration in the form.**
- 9. I / We understand that the approval of my / our institution as Branch shall be done as per the norms of the NSDI NEW DELHI.**
- 10. I / We understand that NSDI NEW DELHI, reserves the right to reject the application without assigning any reason.**

**Place:**

**Date:**

**(Head of the Institution Signature, Name with Seal)**

## **FOR OFFICE USE ONLY**

1. Branch Code:
2. Geographical Area Operation:
3. Agreement Date from .....to .....

**Branch Approved By:**  
**NSDI NEW DELHI**

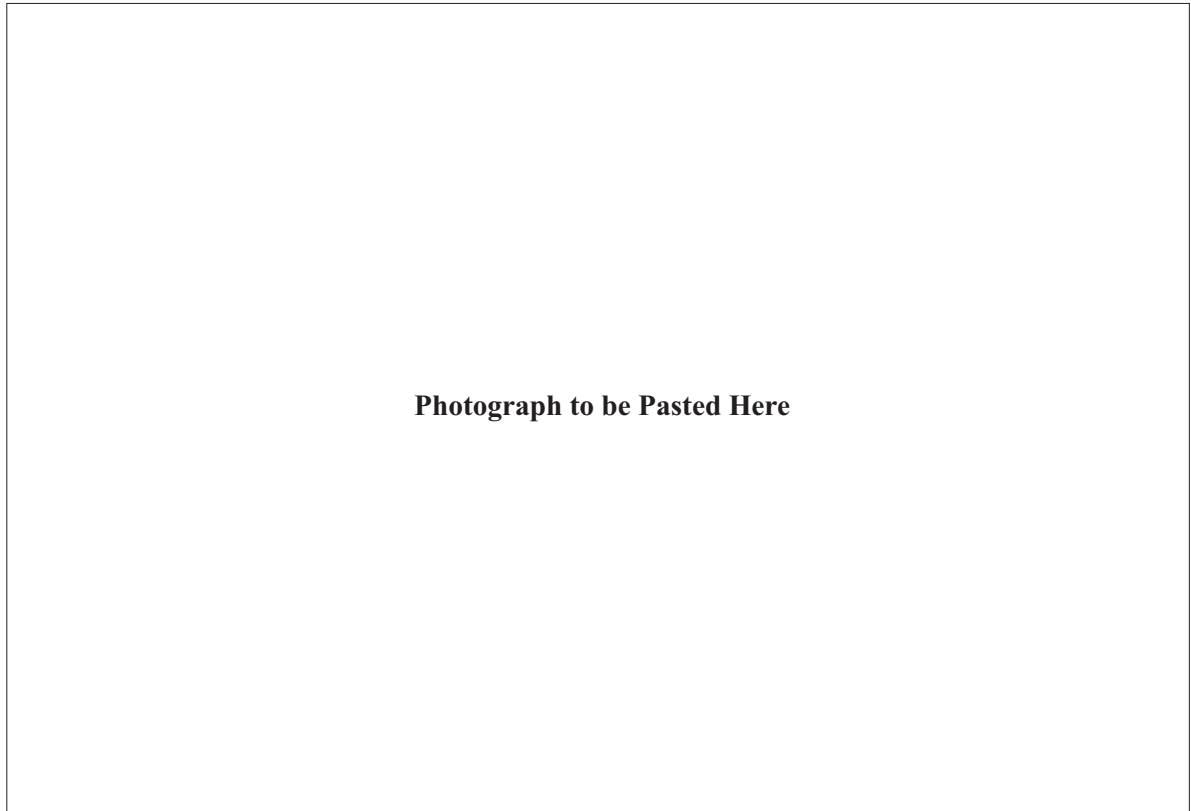
**Seal & Signature**

**Date:**

### **Checklist for Submission of Application Form**

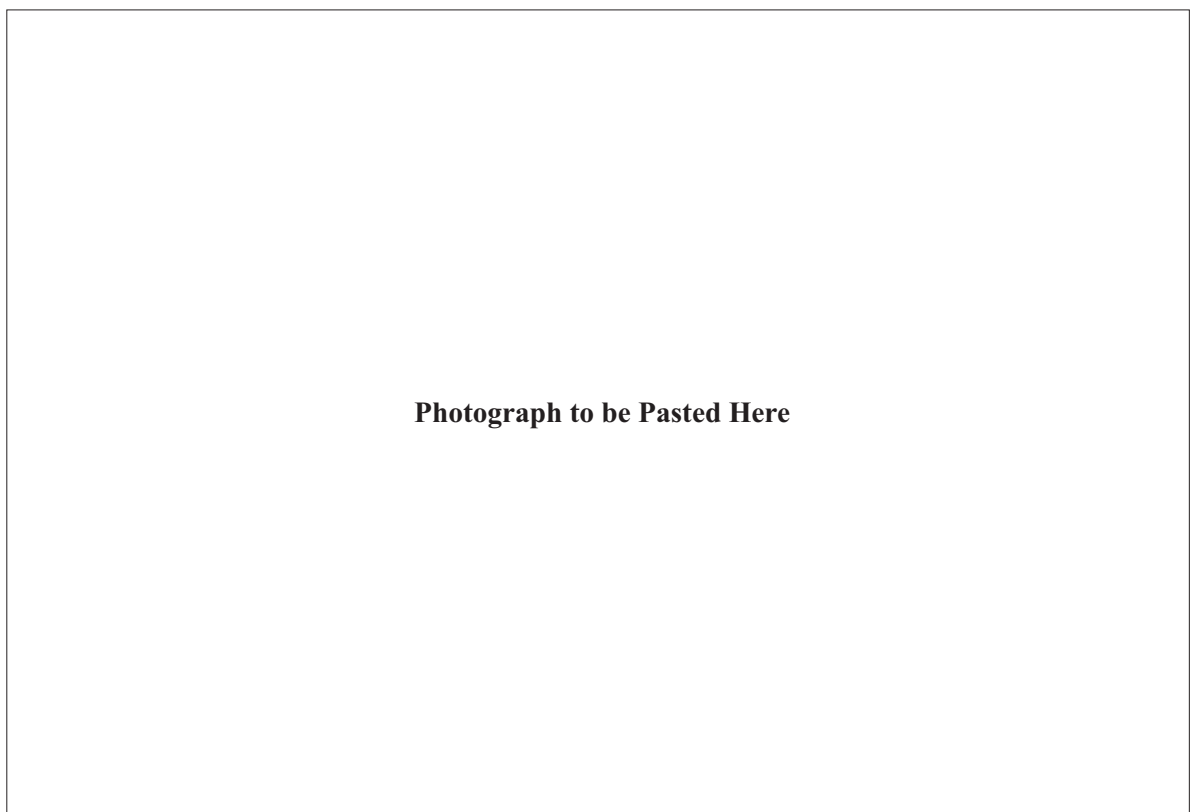
Sl.No.	Particulars	Yes	No
1	Memorandum / Details of Society, Trust or Company		
2	Resolution of Society, Trust of Company for becoming IACC		
3	Address Proof of Institution (Lease Deed/ Rent Agreement/ Sales Deed/ Ownership Documents)		
4	PAN Number of the Institution		
5	Photograph of the Institution, Classrooms, Lab, Library, Reception		
6	Photo ID Proof of Head of Management		
7	PAN Number of Head of Management		
8	One Colored Photograph of Management		
9	Undertaking by the Study Centre on the Letter Head		

## **5. Theory Classroom**



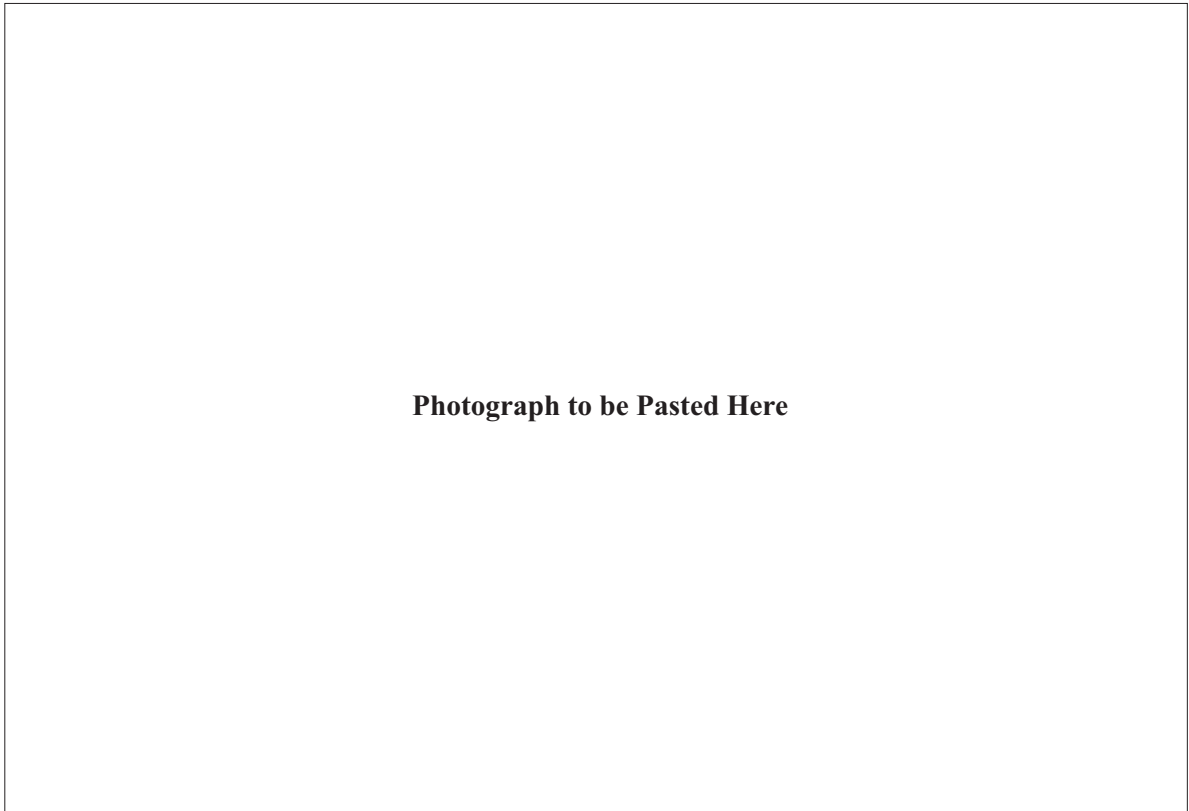
## **Class Room Photograph**

## **6. Library Photograph**



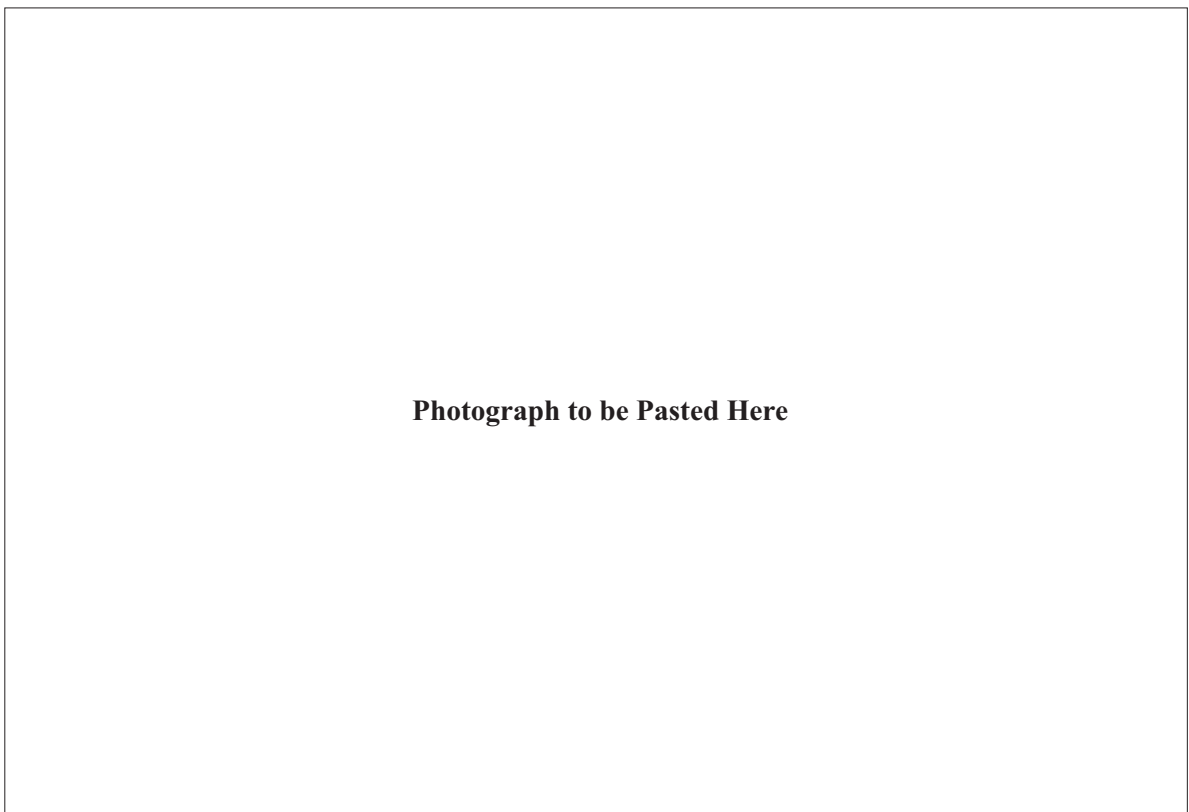
## **Library Room Photograph**

### **3. Co-ordinator Room**



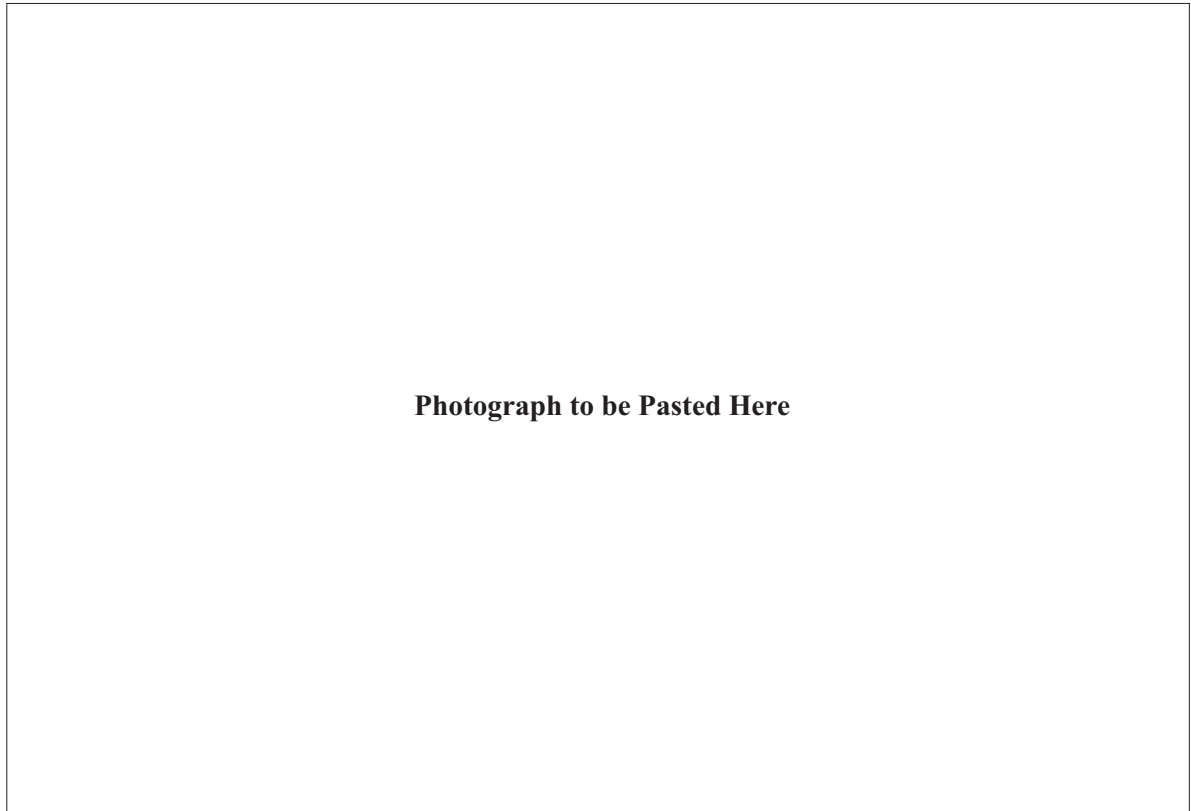
### **Co-rdinator Room Photograph**

### **4. Practical Laboratories**



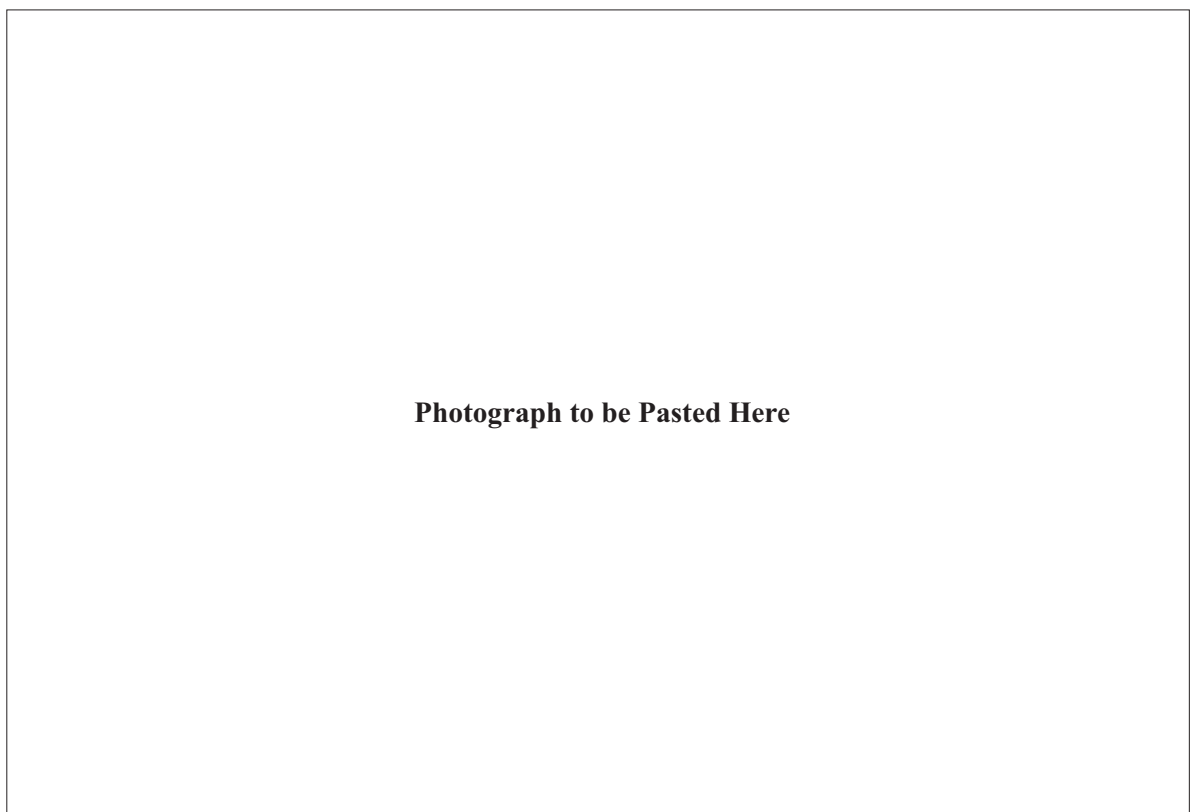
### **Computer Laboratory Photograph**

## **5. Theory Classroom**



## **Class Room Photograph**

## **6. Library Photograph**



## **Library Room Photograph**